30 142 144 513 713 714 76 TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON-& BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

Rnow All Men by These Presents:

That

I, J. E. Fitzpatrick

in the State aforesaid,

in consideration of the sum of Thirty-eight hundred and fourteen and 64/100 - - - - - DOLLARS, and assumption of mortgage set out below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. C. loon, his heirs and sasigns forever:

All that lot of land in Greenvilla Countr, "tate of South Corolina, in the City of Greenville, on the 'est sile of Wilton Street, heing known and designated as lot 20, as shown on a map of Wilton Oaks, prepared by Delian & Leves in June 1952, recorded in Plat Book RB at Page 40, and described as follows:

BINI NING at an 'ro- pin on the 'est side of Wilt n Street, of int front corner of lots 19 and 20, and running thence with joint line of mid-lots, S. 39-05 E. 144.6 feet to from pin in line of lot 17; thence with line of lot 17, 2. 0-55 W. crossing a 10 foot easement strip 62 feet to 'r n bin; thence 3. 79-15 E. 147.2 feet, more or lead, to irr nil in the west side of Wilton Street; thence recrossing said ease ent stric and running ... 27.2 feet to the point of be rinning. Being the same promises c nveyed to the granter by Edward C. 'cNeill by deed recorded in Volu : 490 at lage 24'.

Subject however to a 10 foot easement reserved for utilities for ingress and egress along the southern boundary of the above described premises to lots 17 and 16.

Grantee is to ray 1954 taxes.

As a part of the consideration of this deed the grantee assumes and agrees to pay the balance of \$8185.36 on a mortgage held by Fidelity Federal Savings & Loan recorded in Volume 579 at Page 216.









____(Seal)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Herrs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and

Fiftv_

Signed, Scaled and Delivered in the Presence of

STATE OF SOUTH CAROLINA,

Sworn to before me this_____

Greenville County

Personally appeared before me

Enn ". " her

and made oath that s he saw the within named grantor(s) ... \mathbb{E} . Fitzritrick sign, seal and ar 112 written deed, and that she, with

E. Bytle, r.

act and deed deliver the within witnessed the execution thereof.

day of, A. D. 19____4 Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice T. Fitzpatrick wife of the within named J. E. Fitzpatrick

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. C. Koon, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I, E. M. Blythe.Jr.

GIVEN under	my hand and se	al this
day of	May	, A. D. 19 ⁵⁴
	SlyElif	
	Notary Public	for South Carolina

acis + futzpatrick

Cancelled documentary stamps attached: S. C. \$___ ----; U. S. \$____ Recorded this 29th day of May 19 54, at 10:14 A.M. M., No. #11998